

## State of Georgia Campaign Contribution Disclosure Report

|                                                                                                             |                                                                                                                                                                                                                                                                                                                       |                                                                                          |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <b>1. Report Type</b><br>(Select One)<br><br>Original Report<br><br>Amended Report<br><br>Amendment # _____ | <b>2. Filing is being made on behalf of (Select One):</b><br>Candidate or Public Official<br>Office Sought or Held: _____<br><i>(Include county, municipality, district, post or judicial circuit)</i><br><br>Committee Name: _____<br><br>Report of Organization or Person Other than Candidate's Campaign Committee | Filing office use only<br><br><br>Use Earlier of Post<br>Mark o r Hand<br>Delivered Date |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|

### 3. Identifying and Contact Information

- (1) \_\_\_\_\_ (2) \_\_\_\_\_  
*Full Name of Candidate or Other Than Candidate Campaign Committee Today's Date*
- (3) \_\_\_\_\_  
*Mailing Address City State Zip Code*
- (4) ( ) - \_\_\_\_\_ and / or ( ) - \_\_\_\_\_  
*Contact Phone Number (We will understand the release of this information as permission to call your office if necessary)*
- (5) If a Candidate or Public Official, is there a campaign committee (one or more persons) to make campaign transactions, keep the financial records of the campaign, or file the reports? Yes No 6) If so, is the committee registered with the State Ethics Commission? Yes No
- (7) If so, complete the following: \_\_\_\_\_  
*Name of Chairperson and / or Treasurer of Committee*

### 4. Period for which you are Reporting

| My Non Election Year  | My Election Year           | Run-Offs<br><small>(Report required only if you are in a Run-Off Election)</small> | Special Elections<br><small>(Report required only if you are in a Special Election)</small> |
|-----------------------|----------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| June 30, _____ (year) | March 31, _____ (year)     | 6 days before Primary Run-Off, _____ (year)                                        | 15 days before Special Primary, _____ (year)                                                |
| Dec. 31, _____ (year) | June 30, _____ (year)      | 6 days before General Run-Off, _____ (year)                                        | 15 days before Special, _____ (year)                                                        |
|                       | September 30, _____ (year) | 6 days before Special Primary Run-Off, _____ (year)                                | Dec. 31, _____ (year)                                                                       |
|                       | October 25, _____ (year)   | 6 days before Special Run-Off, _____ (year)                                        |                                                                                             |
|                       | December 31, _____ (year)  |                                                                                    |                                                                                             |

\*Persons elected to office in each year following the year in which the election occurs  
 \*Persons leaving office with excess funds until such funds are expended as provided in the Act  
 \*Unsuccessful candidates with excess funds, or who receive contributions to retire debt incurred until such funds are expended, or such unpaid debts are satisfied (December 31 filing only)

### Verification by Oath or Affirmation

State of \_\_\_\_\_ County of \_\_\_\_\_

I, \_\_\_\_\_, being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
 Signature of Notary Public

\_\_\_\_\_  
 a. Signature of Candidate  
 b. Organization/Chairperson/Treasurer

My Commission expires \_\_\_\_\_

**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Summary Report**

**CONTRIBUTIONS RECEIVED**

| 1  | I have no contributions to report.<br>I have the following contributions, including Common Source, to report:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>In-Kind<br/>Estimated Value</u> | <u>Cash Amount</u> |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------|
| 2  | A. If this is the <u>first time to file a disclosure report for the current office sought</u> ,<br><u>ENTER 0</u> in both columns (one time only); or<br><br>B. If this is the first report of this Election Cycle*, <u>ENTER 0</u> in the in-kind column<br>and list any <u>net balance</u> on hand brought forward from the previous election cycle<br>in the cash amount column (Line 15 of previous report, or total funds left over at<br>year end of previous cycle); or<br><br>C. If this filing is the <u>second or subsequent filing of this Election Cycle</u> , list totals<br>from Line 6 of previous report in both the in-kind and cash amount columns. |                                    |                    |
| 3  | Total amount of all itemized contributions received in this reporting period which are<br>listed on the "Itemized Contributions" page.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |                    |
| 3a | All loans received this reporting period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                    |
| 3b | Interest earned on campaign account this reporting period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    |                    |
| 3c | Total amount of investments sold this reporting period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    |                    |
| 3d | Total amount of cash dividends and interest paid out this reporting period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                    |                    |
| 4  | Total amount of all separate contributions of <u>less than \$100</u> received in this<br>reporting period and not listed on the "Itemized Contributions" page.<br>"Common Source" contributions must be aggregated on the "Itemized Contributions" page.                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |                    |
| 5  | Total contributions reported this period.<br>(Line 3 + 3a + 3b + 3c + 3d + 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    |                    |
| 6  | Total contributions to date Total to be carried forward to next report of this <i>election</i> cycle*.<br>(Line 2 + 5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |                    |

**EXPENDITURES MADE**

| 7  | I have no expenditures to report.<br>I have the following expenditures to report:                                                                                                                                            | <u>In-Kind<br/>Estimated Value</u> | <u>Cash Amount</u> |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------|
| 8  | Total expenditures made and reported prior to this reporting period. If this is the<br>A. First report of this Election Cycle*, <u>ENTER 0</u> .<br>B. Second or subsequent filing <u>ENTER Line 12 of previous report</u> . |                                    |                    |
| 9  | Total amount of all itemized expenditures made in this reporting period which are<br>listed on the "Itemized Expenditures" page.                                                                                             |                                    |                    |
| 10 | Total amount of all separate expenditures of <u>less than \$1000</u> that were made<br>in this reporting period and not listed on the "Itemized Expenditures" page.                                                          |                                    |                    |
| 11 | Total expenditures reported this period.<br>(Line 9 + 10)                                                                                                                                                                    |                                    |                    |
| 12 | Total expenditures to date Total to be carried forward to next report of this election cycle*.<br>(Line 8 + 11)                                                                                                              |                                    |                    |

**INVESTMENTS**

|    |                                                                            |  |  |
|----|----------------------------------------------------------------------------|--|--|
| 13 | Total value of investments held at the beginning of this reporting period. |  |  |
| 14 | Total value of investments held at the end of this reporting period.       |  |  |
| 15 | Net balance on hand.<br>(Line 6 - 12 + 14)                                 |  |  |

\* O.C.G.A. 21-5-3(10) : Election cycle' means the period from the day following the date of an election or appointment of a person to elective public office through and including the date of the next such election of a person to the same public office and shall be construed and applied separately for each elective office.

Public Officer/Candidate/Other Than Candidate Committee Name \_\_\_\_\_

State of Georgia  
Campaign Contribution Disclosure Report  
Outstanding Indebtedness

| Election Cycle*: _____ Election Year: _____ |                                                                                           | <u>Amount</u> |
|---------------------------------------------|-------------------------------------------------------------------------------------------|---------------|
| 1                                           | Outstanding indebtedness at the beginning of this reporting period.                       |               |
| 2                                           | Loans received this reporting period.                                                     |               |
| 3                                           | Deferred payment of expenses this reporting period                                        |               |
| 4                                           | Payments made on loans this reporting period.                                             |               |
| 5                                           | Credits received on loans this reporting period.                                          |               |
| 6                                           | Payments this reporting period on previously deferred expenses.                           |               |
| 7                                           | Total indebtedness at the close of this reporting period.<br>(Line 1 + 2 + 3 - 4 - 5 - 6) |               |
| Election Cycle*: _____ Election Year: _____ |                                                                                           | <u>Amount</u> |
| 1                                           | Outstanding indebtedness at the beginning of this reporting period.                       |               |
| 2                                           | Loans received this reporting period.                                                     |               |
| 3                                           | Deferred payment of expenses this reporting period                                        |               |
| 4                                           | Payments made on loans this reporting period.                                             |               |
| 5                                           | Credits received on loans this reporting period.                                          |               |
| 6                                           | Payments this reporting period on previously deferred expenses.                           |               |
| 7                                           | Total indebtedness at the close of this reporting period.<br>(Line 1 + 2 + 3 - 4 - 5 - 6) |               |
| Election Cycle*: _____ Election Year: _____ |                                                                                           | <u>Amount</u> |
| 1                                           | Outstanding indebtedness at the beginning of this reporting period.                       |               |
| 2                                           | Loans received this reporting period.                                                     |               |
| 3                                           | Deferred payment of expenses this reporting period                                        |               |
| 4                                           | Payments made on loans this reporting period.                                             |               |
| 5                                           | Credits received on loans this reporting period.                                          |               |
| 6                                           | Payments this reporting period on previously deferred expenses.                           |               |
| 7                                           | Total indebtedness at the close of this reporting period.<br>(Line 1 + 2 + 3 - 4 - 5 - 6) |               |

\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

## State of Georgia Campaign Contribution Disclosure Report Itemized Contributions

**Must list contributions received by a single contributor for which the aggregate total is \$100.00 or more**  
**Note: Loans are no longer reported in "Itemized Contributions" section. See Loan Reporting section below.**

| Full Name of Contributor<br>Mailing Address<br>(Affiliation of Committee if any) | Contributor                         |                          | Election<br>Cycle** | Cash<br>Amount | In-Kind Contributions |
|----------------------------------------------------------------------------------|-------------------------------------|--------------------------|---------------------|----------------|-----------------------|
|                                                                                  | Received Date<br>Contribution Type* | Occupation &<br>Employer |                     |                | Estimated Value       |
|                                                                                  |                                     |                          |                     |                | Description           |
|                                                                                  |                                     |                          |                     |                |                       |
|                                                                                  |                                     |                          |                     |                |                       |
|                                                                                  |                                     |                          |                     |                |                       |
|                                                                                  |                                     |                          |                     |                |                       |
|                                                                                  |                                     |                          |                     |                |                       |
|                                                                                  |                                     |                          |                     |                |                       |
|                                                                                  |                                     |                          |                     |                |                       |
| Itemized Contributions Page Total                                                |                                     |                          |                     |                | \$ _____ \$ _____     |

### Loan Reporting

| Name of Lender<br>Mailing Address | Date of Loan<br>Amount of Loan<br>Election Cycle** | Person(s) responsible for<br>repayment of loan<br>Mailing Address | Occupation &<br>Place of Employment<br>Fiduciary Relationship*** |
|-----------------------------------|----------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------|
|                                   |                                                    | 1.                                                                |                                                                  |
|                                   |                                                    | 2.                                                                |                                                                  |
|                                   |                                                    | 1.                                                                |                                                                  |
|                                   |                                                    | 2.                                                                |                                                                  |
|                                   |                                                    |                                                                   |                                                                  |
| Reference: OCGA § 21-5-34(b)(1)   |                                                    |                                                                   | Loan Page Total \$ _____                                         |

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

## State of Georgia Campaign Contribution Disclosure Report Itemized Expenditures

Must list expenditures made to a single recipient for which the aggregate total is \$100.00 or more

| List Name and Mailing Address of Recipient | Expenditure Date<br>Expenditure Type* | Occupation & Employer | Expenditure Purpose | Amount Paid |
|--------------------------------------------|---------------------------------------|-----------------------|---------------------|-------------|
|                                            |                                       |                       |                     | \$          |
|                                            |                                       |                       |                     | \$          |
|                                            |                                       |                       |                     | \$          |
|                                            |                                       |                       |                     | \$          |
|                                            |                                       |                       |                     | \$          |
|                                            |                                       |                       |                     | \$          |
|                                            |                                       |                       |                     | \$          |
|                                            |                                       |                       |                     | \$          |

Page Total      \$ \_\_\_\_\_

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment, Payment on Deferred Expense/Investment)

## State of Georgia Campaign Contribution Disclosure Report Investments Statement

|                                                                                             |                                           |
|---------------------------------------------------------------------------------------------|-------------------------------------------|
| 1. Investment Name                                                                          | Account Number                            |
| Institution/Person Holding Account _____<br>Mailing Address _____<br>City, State, Zip _____ | Value at beginning of reporting period \$ |
|                                                                                             | Value at end of reporting period \$       |
|                                                                                             | Difference in value \$                    |
|                                                                                             | Interest Paid Out \$                      |
|                                                                                             | Cash Dividends \$                         |

| Investment Transactions |                                   |                               |                          |        |      |
|-------------------------|-----------------------------------|-------------------------------|--------------------------|--------|------|
| Date                    | Person(s) Involved in Transaction | Value of investment purchased | Value of investment sold | Profit | Loss |
|                         |                                   |                               |                          |        |      |

|                                                                                             |                                           |
|---------------------------------------------------------------------------------------------|-------------------------------------------|
| 2. Investment Name                                                                          | Account Number                            |
| Institution/Person Holding Account _____<br>Mailing Address _____<br>City, State, Zip _____ | Value at beginning of reporting period \$ |
|                                                                                             | Value at end of reporting period \$       |
|                                                                                             | Difference in value \$                    |
|                                                                                             | Interest Paid Out \$                      |
|                                                                                             | Cash Dividends \$                         |

| Investment Transactions |                                   |                               |                          |        |      |
|-------------------------|-----------------------------------|-------------------------------|--------------------------|--------|------|
| Date                    | Person(s) Involved in Transaction | Value of investment purchased | Value of investment sold | Profit | Loss |
|                         |                                   |                               |                          |        |      |

|                                                                                                                                                                                      |                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Total value of investments at beginning of reporting period \$ _____<br><br>Total value of investments at end of reporting period \$ _____<br><br>Total difference in value \$ _____ | Page Total Cash Dividends: \$ _____<br>Page Total Interest Paid Out: \$ _____<br>Page Total Profit: \$ _____<br>Page Total Loss: \$ _____ |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|

**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Addendum Statement**

The Addendum Statement should be used for explanation of any additional information needed to complete an accurate filing of this report.